

2010 Razor Clam Festival

March 27, 2010

Cook-Off Application and Food Vendor Contract

Please complete, sign and forward along with the appropriate payment as described below. Space will be allocated on a first-come, first-serve basis. Contract confirmation will be sent thereafter. Date of receipt of the completed contract by the Chamber office will have a bearing on floor location.

The entire booth fee must be included with contract. A contract received without booth fee is deemed incomplete. This contract, including the attached Terms & Conditions is entered into between the party named below and the Ocean Shores Chamber of Commerce Razor Clam Festival Committee.

_____ I would like to enter the Chowder Cook-off Competition in the *Non-Restaurant* Category.

_____ I would like to enter the Cook-off Competition in the *Restaurant* Category and will be entering (circle all that apply) *Clam Chowder* *Creative Clam Entree*

_____ I would like to be a Food Vendor and will be serving: _____

Name of Restaurant/Participant: _____

Address: _____

Phone: _____ Contact Person: _____

Email Address: _____

Fees: \$100.00 Restaurant Category and/or Food Vendor (plus 20% of proceeds or 10% if Chamber member); \$25.00 for Non-Restaurant Category

By submitting this application to compete, I agree to abide by the terms and conditions of the event as provided to me. _____ (Initial please)

_____ Check in the amount of \$ _____ is enclosed.

_____ Bill my VISA or Mastercard.

_____ Credit Card Number

_____ Exp. Date

Cardholder: _____

Billing Address: _____ Zip: _____

Signature

Please complete this application and deliver by February 15, 2010 to:

**Ocean Shores Chamber of Commerce
PO Box 382
Ocean Shores, WA 98569
(360) 289-2451**

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**Terms & Conditions for Chowder & Clam Entrée
Contestants & Food Vendors**

March 27, 2010

Information Sheet

Please retain this information on the festival guidelines for your records.

1. Non-Restaurant or Restaurant category entries must be in the Convention Center by 9:00 am on Saturday, March 27th.
2. Non-Restaurant entries are to bring their chowder in a crock pot and provide a minimum of 16 ounces for the judges. Non-Restaurant competitors are not permitted to sell their entries or provide "tastes" to the public.
3. Restaurant competitors must provide a minimum of five (5) gallons of chowder that includes 10 ounces of "tastes" for the judges. Restaurant competitors are expected to sell chowder to the public in 2 oz. "taste" cups. Vendors are to provide their own taste cups.
4. The winner of the Non-Restaurant contest will receive a \$200 cash prize; 2nd & 3rd place winners will receive \$100 and \$50 cash prizes respectively. The first place winner will be photographed and featured in the local papers. 2nd & 3rd place winners will receive media mention.
5. The winner of the Restaurant category will be photographed and pictured at the festival, be presented with a 1st place ribbon, receive radio and newspaper attention and claim a year's worth of bragging rights. 2nd and 3rd place winners will also receive ribbons and media mention.
6. Restaurant entrants must sell their entry to the public at the booth that is provided as part of the registration fee.
7. Non-Restaurant entries are not permitted to sell their entry to the public.
8. Food vendors & Restaurant category entrants must apply for and obtain a temporary food handler's permit. which must be displayed at their booth. These

temporary applications are available through Gray's Harbor Public Health Department. Just to clarify – non-restaurant entrants do not need a food handler permit.

9. Food is to be sold from 10:30 am until 5:00 pm on Saturday, March 27th. Booths must be manned at all times.

10. If participating as a Food Vendor only, participant must provide your own signage and décor. Signage will be provided for those competing in the cook-off.

11. Food vendors must provide their booth with approved heating elements (microwaves must be approved prior due to limited electrical service available) and staffing.

12. The Festival will provide one (1) 10 x 10 x 8 booth space, (1) 20 amp electrical service (some 50 amp services are available), (2) banquet tables (prep & service), (2) chairs, "tasting" cups, plastic utensils, napkins, access to water, walk-in refrigeration (items must be clearly marked). There is limited access to the kitchen range for keeping chowder warm.

13. The Festival will provide a receptacle for Vendors & Restaurant category entrants to deposit tickets. Each ticket is valued at \$1.00 and will be purchased by festival attendees and used to purchase food, beverages, etc. in lieu of cash. Collection and safe-guarding tickets is important. (Example: a 1 oz "taste" is \$1.00 or (1) ticket; a glass of wine is \$5.00 or (5) tickets.)

14. At various times during the Festival, a Chamber representative will count the tickets and provide a receipt to the vendor for the tickets collected. This will happen numerous times during the event. The next business day, the chamber will process a check to the vendor for the amount of the tickets collected, less a commission of 20%.

15. The Festival will end at 6:00 pm.

16. Beer, wine and other alcoholic beverages will be available at the Festival.

17. Live music will be playing for several hours and tables and chairs will be set up for dining and social purposes.

18. A children's area featuring creative art, face painting, etc. will be available.

19. An Artisan's Craft Marketplace and other commercial booths will be included.

20. Everything must be removed from your booth by 8:00 pm on Saturday, March 27, 2010

21. A Clam Shovel and/or Clam Gun Decorating Contest will also be featured as part of this Festival. Judging will be by both the people (People's Choice Award) and by members of the Ocean Shores art community. 1st, 2nd and 3rd place winners will receive award ribbons and be photographed and featured in the local newspaper.

Chowder will be judged on the following six categories:

- 1 Appearance
- 2 Aroma
- 3 Texture
- 4 Taste
- 5 Positives
- 6 Negatives

Scale for judging is from 1 – 5.

1 = Poor, 2 = Lacking, 3 = Fair, 4 = Good, 5 = Outstanding

Need Additional Information? Contact Charlie Baer, 360- 289-2451.